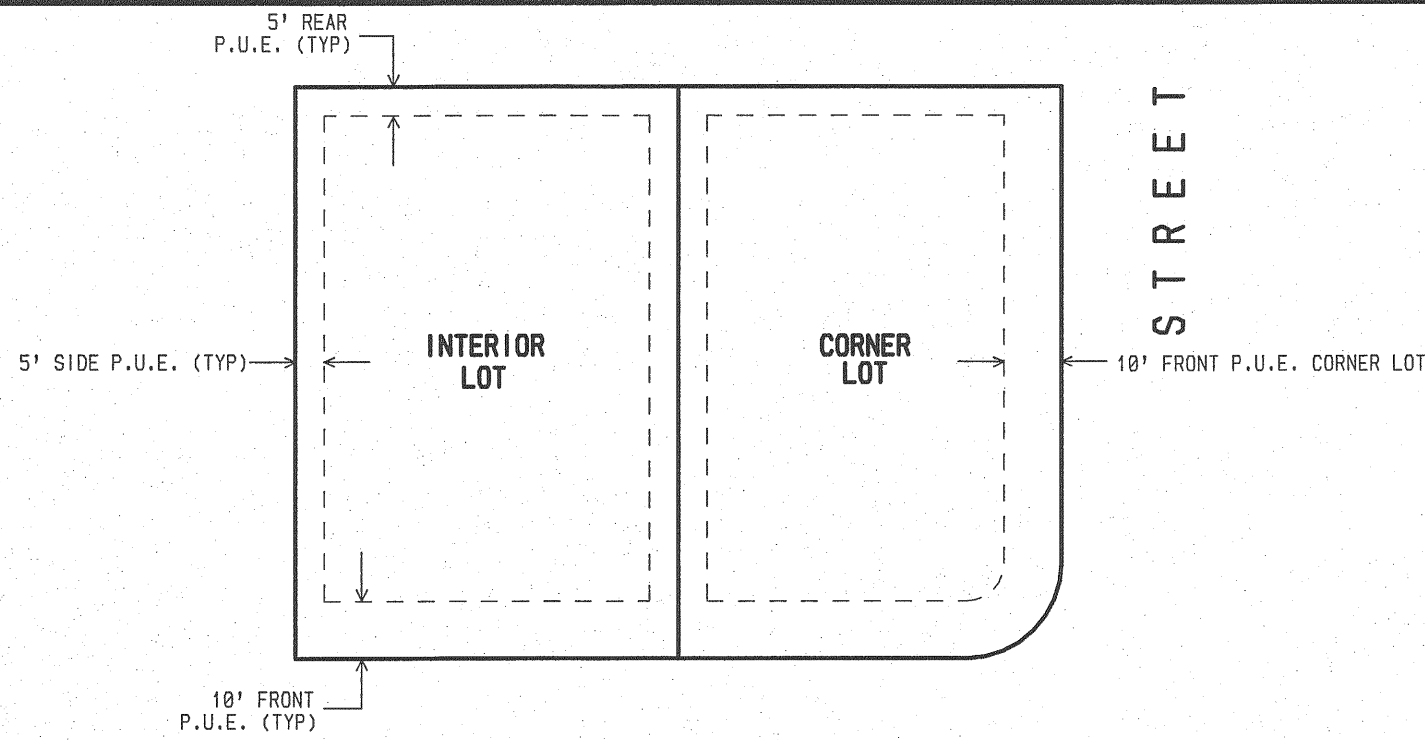
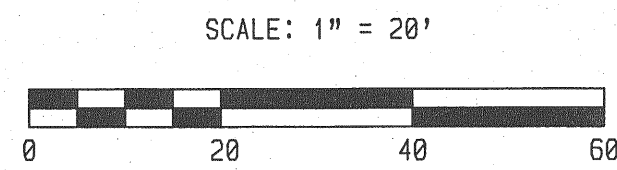




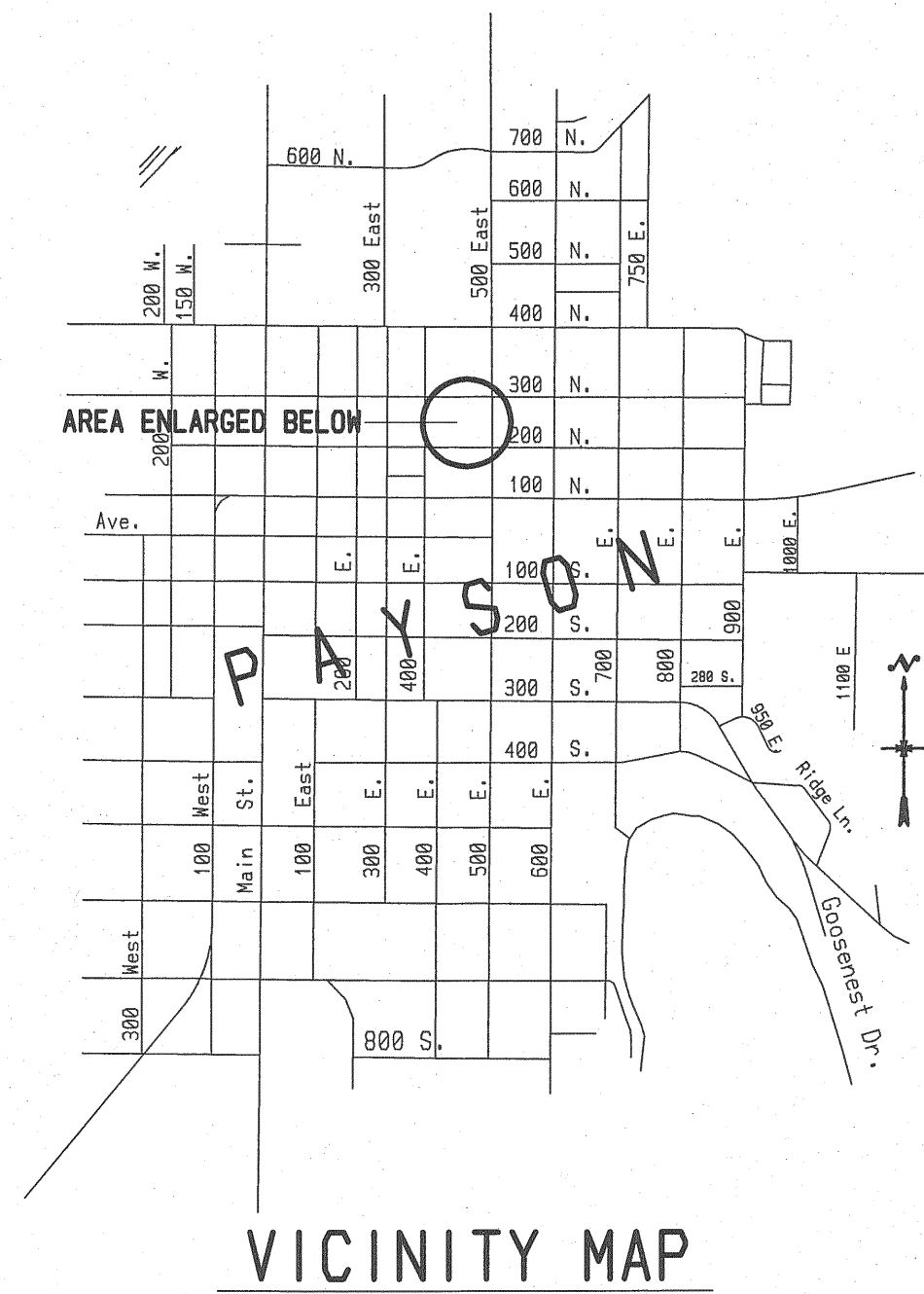
WEST 1/4 CORNER OF SECTION 9,  
TOWNSHIP 9 SOUTH, RANGE 2 EAST, SLB&M.



Development Engineer Plan Review  
with Comments  
08/23/2019 9:34:05 AM



Reviewed by Planning Staff  
No Comments



**SURVEYOR'S CERTIFICATE**  
I, BARRY L. PRETTYMAN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR,  
AND THAT I HOLD CERTIFICATE NO. 166406 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF  
UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF  
LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO  
LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED  
ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**  
COMMENCING AT A POINT ON THE SOUTH LINE OF G. MADSON ESTATES, PLAT "B", PAYSON, UTAH, WHICH  
POINT LIES SOUTH 8°45'04" EAST 1308.03 FEET ALONG THE SECTION LINE AND EAST 1056.27 FEET FROM THE  
WEST 1/4 CORNER OF SECTION 9, T 9 S, R 2 E, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

| COURSE             | DISTANCE | REMARKS                                                                                                                                            |
|--------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| S 89°42'44" E      | 8.90'    | ALONG THE SOUTH LINE OF SAID PLAT "B"                                                                                                              |
| N 0°17'16" E       | 44.35'   | ALONG THE SOUTH LINE OF SAID PLAT "B"                                                                                                              |
| S 89°28'28" E      | 128.04'  | ALONG THE SOUTH LINE OF SAID PLAT "B"                                                                                                              |
| S 0°17'16" W       | 85.32'   | ALONG THE SOUTH LINE OF SAID PLAT "B"                                                                                                              |
| S 89°42'44" E      | 119.46'  | ALONG THE NORTH LINE OF LOT 3 OF SAID PLAT "B"                                                                                                     |
| S 0°17'16" W       | 125.00'  | ALONG THE EAST LINE OF LOT 3 OF SAID PLAT "B"                                                                                                      |
| S 89°42'44" W      | 239.76'  | ALONG THE SOUTH LINE OF LOT 3 OF SAID PLAT "B" AND EXTENSION<br>SOUTHWESTERLY L = 23.56' R = 15.00', Δ = 90°00'00", CHD = S 45°17'16" W 21.21' (R) |
| N 89°42'44" W      | 239.76'  | ALONG THE SOUTH LINE OF LOT 3 OF SAID PLAT "B" AND EXTENSION                                                                                       |
| N 0°13'44" W       | 181.51'  | ALONG THE EAST LINE OF THE LED MAX LLENELLYN PARCEL ENTRY No.<br>61054:1998 (ROTATED TO MATCH BASIS OF BEARING)<br>TO THE POINT OF BEGINNING.      |
| AREA = 1.008 ACRES |          |                                                                                                                                                    |

**BASIS OF BEARING** = UTAH COORDINATE BEARINGS, CENTRAL ZONE, S 0°45'04" E BETWEEN THE WEST 1/4  
CORNER AND THE SOUTHWEST CORNER OF SECTION 9, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SLB&M.

DATE Aug 16, 2019  
SURVEYOR  
(See Seal Below)

**OWNERS' DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT ME, ALL OF THE UNDERSIGNED OWNERS OF ALL THE  
PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED  
THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE  
THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS THIS \_\_\_\_\_  
DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_

**ACKNOWLEDGEMENT**  
STATE OF UTAH } S.S.  
COUNTY OF UTAH }

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_ PERSONALLY APPEARED BEFORE  
ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID  
EXECUTE THE SAME.  
MY COMMISSION EXPIRES \_\_\_\_\_  
MY COMMISSION NO. \_\_\_\_\_ NOTARY PUBLIC COMMISSIONED IN UTAH

PRINTED NAME OF NOTARY

**ACCEPTANCE BY MAYOR**

THE MAYOR OF PAYSON, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY  
ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR  
PUBLIC PURPOSE FOR THE PERPETUAL USE OF THE PUBLIC THIS \_\_\_\_\_ DAY OF \_\_\_\_\_,  
A.D. 20\_\_\_\_.

MAYOR

APPROVED \_\_\_\_\_ ENGINEER (See Seal Below) ATTEST \_\_\_\_\_ CLERK-RECORDER (See Seal Below)

**PLANNING COMMISSION APPROVAL**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_, BY THE  
PLANNING COMMISSION

DIRECTOR-SECRETARY CHAIR, PLANNING COMMISSION

PLAT "C"

**G MADSON ESTATES**

BEING A VACATION OF LOT 3 OF G MADSON ESTATES, PLAT "B"

PAYSON CITY, UTAH COUNTY, UTAH  
SCALE: 1" = 20' FEET

|                 |                    |                           |                     |
|-----------------|--------------------|---------------------------|---------------------|
| SURVEYOR'S SEAL | NOTARY PUBLIC SEAL | CITY-COUNTY ENGINEER SEAL | CLERK-RECORDER SEAL |
|                 |                    |                           |                     |

FOR RECORDERS OFFICE USE:

CURRENT ZONING = CC-1.

**NOTE:**

"THE SUBDIVISION PLAT NEEDS TO BE STAKED IN THE FIELD USING 5/8"  
BY 24" STEEL REBAR WITH A SURVEY CAP ON ALL LOT AND SUBDIVISION  
BOUNDARY CORNERS. CAP NEEDS TO INCLUDE THE BUSINESS NAME OR P.L.  
S. NAME FOLLOWED BY THE LICENSE NUMBER OF THE SURVEYOR IN CHARGE."

**DOMINION ENERGY ACCEPTANCE**

DOMINION APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING  
THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION MAY  
REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THE  
APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER  
EXISTING RIGHTS, OBLIGATIONS, OR LIABILITIES PROVIDED BY LAW OR  
EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL  
OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING  
THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES  
NOT CONSTITUTE A GAURANTTEE OF PARTICULAR TERMS OF NATURAL GAS  
SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION'S  
RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

**DOMINION ENERGY**

BY \_\_\_\_\_

TITLE \_\_\_\_\_

**PAYSON CITY ATTORNEY (AS TO FORM)**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_, BY THE PAYSON CITY  
ATTORNEY.

PAYSON CITY ATTORNEY

**PAYSON CITY FIRE DEPARTMENT**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_, BY THE PAYSON CITY FIRE  
CHIEF.

FIRE CHIEF